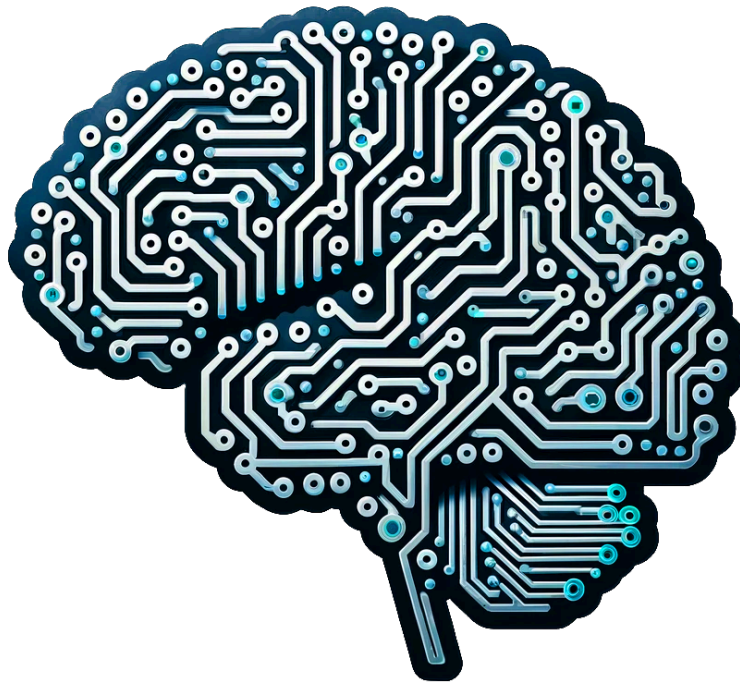


Artificial Intelligence

(AI)

its ...



Vincent A. Salamoni, Missionaries of the Holy Apostles (M.S.A.)
2025.02.06.

ANTIQUA ET NOVA

Note on the Relationship Between Artificial Intelligence and Human Intelligence

Confer its LINK:

https://www.vatican.va/roman_curia/congregations/cfaith/documents/rc_dof_doc_20250128_antiqua-et-nova_en.html

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An Integral Understanding of Human Intelligence
27.

As Pope Francis observes,
“in this age of artificial intelligence,
we cannot forget that
poetry and love
are necessary to save our humanity.”**[59]**

[59] Francis, Encyclical Letter *Dilexit Nos* (24 October 2024), par. 20: *L'Osservatore Romano*, 24 October 2024, 5.

This recalls:

POETRY ...

has an ancient category of acrostic poems.
The below are two examples:

INTENTION

**DEAR GOD:
IN YOUR
MERCIFUL PRESENCE
WE PRESENT
TO YOU
OUR PRAYERS WITH:
SUFFERINGS,
THOUGHTS,
JOYS,
ACTIONS, AND
WORDS.
WE ASK THIS
THROUGH YOUR WILL.
AMEN.**

— — —

Confer:

The Liturgy of the Hours and traditional daily offerings.

— — —

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2014/2025**

— — —

ST. JAW

**This
mysterious / mythical / marvelous
saint would be helpful to you
and / or others.**

Here is an acrostic poem:

Sufferings,
Thoughts,
Joys,
Actions,
Words.

— — —

Got a patron saint of Artificial Intelligence?

— — —

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2014/2025**

Whom is the patron saint of AI?

Basically my answer:

There was that a unknown person and/or persons as was named:

ST. JAW.

This saint represents the Heart of Christ's Mystical Body, which is beating from the great cloud of witnesses (confer Hebrews 12:1).

An article of the Heart of Christ's Mystical Body is in the book: *The Mercy Ocean*.

The Word became flesh to make us "*partakers of the divine nature*" (confer the *Catechism of the Catholic Church*, paragraph 460, and "you may come to share in the divine nature" (2 Peter 1:4).

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Vincent A. Salamoni, M.S.A.

Updated: 2025.02.06.
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