

GUADALUPE with LEPANTO

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**Mary, Our Lady of Guadalupe
with the
Battle of Lepanto**

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In 1531, this image was “mystically imprinted” on this cloak/tilma/poncho.
The material was woven from probably an american aloe plant.



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The Battle of Lepanto was fought in 1571:



The Battle of Lepanto
Laureys a Castro, 1683

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The Battle of Lepanto,

in 1571, was a non-religious significance, because that it was the last major naval battle in Western history, which was to be fought primarily between large fleets of oared galleys.

Some unknown vague sources here note that the Western's ships were the first to place canons on their prows/bows.

Furthermore, at least before, probably some place early sailors, throw rocks, shoot arrows and/or fire fiery catapults!

In any event, the battle was an END of an age of oaring warships, and “announced” this: the
“AGE of SAIL”



This art was found by this author in an unknown church, in the Diocese of Brooklyn.
There are churches there with names: Our Lady of Victory and the Holy Rosary.

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Pope Pius V
sent priests/chaplains aboard the Christian/Western ships.

His phrase after the victorious battle was said in Latin:

**"Non virtus, non arma, non duces,
sed Mariae Rosarium victores nos fecit".**

**Neither valor, nor arms, nor leaders,
but the Rosary of Mary gave us the victory.**

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NOTABLE POINTS
of the relationship of
Mary, Our Lady of Guadalupe
and the
Battle of Lepanto:

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Early as 1560, bishops of Rome were devoted about the apparitions, which were in Mexico in 1531.

The Archbishop of Mexico sent, in 1570, to King Phillip II of Spain, an “exact copy” of the sacred/celestial/mysterious image upon the cloak/tilma/poncho.

Admiral Andrea Doria, the Christian/Western’s Holy League fleet leader, was received the copy and placed it in his cabin in the flagship during the victorious battle.

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BIBLIOGRAPHY

Johnston, Francis, *Wonder of Guadalupe*.
Published by TAN Books and Publishers, Inc.,
in conjunction with Augustine Publishing Company,
Chulmleigh, Devon, England.

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Some books do not cited their sources.
In any knowledge of their are quote here.
So, some sources are unknown here.
Certainly, every work would mention
and disseminate its sources.

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Anything to the contrary notwithstanding.
Very respectfully,

/s/ *V. Salamoni*

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Society of the
MISSIONARIES of the HOLY APOSTLES
(M.S.A.)

Its talent / gift / charism from the Holy Spirit who, through the Founder (a Franciscan priest) brought the Society into being within the Church to promote, form and accompany youths and adults in their vocation to the priesthood and to other ministries in the Church.

“But when he comes, the Spirit of truth, he will guide you to all truth.h He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming” (John 16:13).

Confer: Its Constitution, article 1.