

CANTICLE OF THE CREATION

Vincent A. Salamoni
Missionaries of the Holy Apostles / M.S.A.
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¿THE CREATOR EXISTS!

**The universe is here ...
see it, hear it, touch it, hear it, smell et cetera.**

How it came? Where was the ingredient of LIFE?

From the Creator!

**The Creator had no beginning.
If not another Creator ... another?**

Nonsense!

**Glory to the Creator: as it was in the beginning, is
now, and will be for ever.**

¿NEXT KNOWING THAT THE CREATOR EXISTS!

After realizing that the Creator exists ...

Is the Creator in the Outer Limits or in the Twilight Zone, or where?

Try promote and foster a relationship for the Creator.

The Creator is a loving One!

**BLESSED ARE YOU,
LORD GOD
OF ALL CREATION.**

**- from the Liturgy of the Eucharist;
Presentation and Preparation of the Gifts**

CANTICLE of DANIEL (3:57-87, 56)

**Let all creatures praise the Lord
All you servants of the Lord,
sing praise to him (Revelation 19:5).**

Bless the Lord, all you works of the Lord; sing praise to him and highly exalt him forever.

Bless the Lord, you heavens; sing praise to him and highly exalt him forever.

Bless the Lord, you angels of the Lord; sing praise to him and highly exalt him forever.

Bless the Lord, all you waters above the heavens; sing praise to him and highly exalt him forever.

Bless the Lord, all you powers of the Lord; sing praise to him and highly exalt him forever.

Bless the Lord, sun and moon; sing praise to him and highly exalt him forever.

Bless the Lord, stars of heaven; sing praise to him and highly exalt him forever.

Bless the Lord, all rain and dew; sing praise to him and highly exalt him forever.

Bless the Lord, all you winds; sing praise to him and highly exalt him forever.

Bless the Lord, fire and heat; sing praise to him and highly exalt him forever.

Bless the Lord, winter cold and summer heat; sing praise to him and highly exalt him forever.

Bless the Lord, dews and falling snow; sing praise to him and highly exalt him forever.

Bless the Lord, ice and cold; sing praise to him and highly exalt him forever.

Bless the Lord, frosts and snows; sing praise to him and highly exalt him forever.

Bless the Lord, nights and days; sing praise to him and highly exalt him forever.

Bless the Lord, light and darkness; sing praise to him and highly exalt him forever.

Bless the Lord, lightnings and clouds; sing praise to him and highly exalt him forever.

Let the earth bless the Lord; let it sing praise to him and highly exalt him forever.

Bless the Lord, mountains and hills; sing praise to him and highly exalt him forever.

Bless the Lord, all that grows in the ground; sing praise to him and highly exalt him forever.

Bless the Lord, you springs; sing praise to him and highly exalt him forever.

Bless the Lord, seas and rivers; sing praise to him and highly exalt him forever.

Bless the Lord, you whales and all that swim in the waters; sing praise to him and highly exalt him forever.

Bless the Lord, all birds of the air; sing praise to him and highly exalt him forever.

Bless the Lord, all wild animals and cattle; sing praise to him and highly exalt him forever.

Bless the Lord, all people on earth; sing praise to him and highly exalt him forever.

Bless the Lord, O Israel; sing praise to him and highly exalt him forever.

Bless the Lord, you priests of the Lord; sing praise to him and highly exalt him forever.

Bless the Lord, you servants of the Lord; sing praise to him and highly exalt him forever.

Bless the Lord, spirits and souls of the righteous; sing praise to him and highly exalt him forever.

Bless the Lord, you who are holy and humble in heart; sing praise to him and highly exalt him forever.

Blessed are you in the firmament of heaven, and to be sung and glorified forever.

*** * * * ***

CANTICLE of the CREATURES

Laudes Creaturarum (Praise of the Creatures)

Canticle of the Sun

Francis of Assisi; 1225

**Most High, all powerful, good Lord,
Yours are the praises, the glory, the honor,
and all blessing.**

**To You alone, Most High, do they belong,
and no man is worthy to mention Your name.**

**Be praised, my Lord, through all your creatures,
especially through my lord Brother Sun,
who brings the day; and you give light through him.
And he is beautiful and radiant in all his splendor!
Of you, Most High, he bears the likeness.**

**Praised be You, my Lord, through Sister Moon
and the stars, in heaven you formed them
clear and precious and beautiful.**

**Praised be You, my Lord, through Brother Wind,
and through the air, cloudy and serene,
and every kind of weather through which
You give sustenance to Your creatures.**

**Praised be You, my Lord, through Sister Water,
which is very useful and humble
and precious and chaste.**

**Praised be You, my Lord, through Brother Fire,
through whom you light the night and he is beautiful
and playful and robust and strong.**

**Praised be You, my Lord,
through Sister Mother Earth,
who sustains us and governs us and who produces
varied fruits with colored flowers and herbs.**

**Praised be You, my Lord,
through those who give pardon for Your love,
and bear infirmity and tribulation.**

**Blessed are those who endure in peace
for by You, Most High, they shall be crowned.**

**Praised be You, my Lord,
through our Sister Bodily Death,
from whom no living person can escape.**

**Woe to those who die in mortal sin.
Blessed are those whom death will
find in Your most holy will,
for the second death shall do them no harm.**

**Praise and bless my Lord,
and give Him thanks
and serve Him with great humility.**

*** * ***

**A SUMMARY
of the
CANTICLES**

[See the following two pictures]



(Classical elements: wind, fire, water, earth)



Listen! There are nine (9) birds in the wreath.

PRIMACY of the UNIVERSE

May God grant that I speak with judgment and have thoughts worthy of what I have received, for he is the guide even of wisdom and the corrector of the wise. For both we and our words are in his hand, as are all understanding and skill in crafts.

For it is he who gave me unerring knowledge of what exists, to know the structure of the world and the activity of the elements; the beginning and end and middle of times, the alternations of the solstices and the changes of the seasons, the cycles of the year and the constellations of the stars, the natures of animals and the tempers of wild beasts, the powers of spirits and the reasonings of men, the varieties of plants and the virtues of roots; I learned both what is secret and what is manifest, for wisdom, the fashioner of all things, taught me.

For in her there is a spirit that is intelligent, holy, unique, manifold, subtle, mobile, clear, unpolluted, distinct, invulnerable, loving the good, keen, irresistible, beneficent, humane, steadfast, sure, free from anxiety, all-powerful, overseeing all, and penetrating through all spirits that are intelligent and pure and most subtle. For wisdom is more mobile than any motion; because of her pureness she pervades and penetrates all things. For she is a breath of the power of God, and a pure emanation of the glory of the Almighty; therefore nothing defiled gains entrance into her. For she is a reflection of eternal light, a spotless mirror of the working of God, and an image of his goodness. Though she is but one, she can do all things, and while remaining in herself, she renews all things; in every generation she passes into holy souls and makes them friends of God, and prophets; for God loves nothing so much as the man who lives with wisdom. For she is more beautiful than the sun, and excels every constellation of the

stars. Compared with the light she is found to be superior, for it is succeeded by the night, but against wisdom evil does not prevail. She reaches mightily from one end of the earth to the other, and she orders all things well (Wisdom 7:15-8:1).

In the beginning was the Word, and the Word was with God, and the Word was God ... And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father (John 1:1,14).

He is the image of the invisible God, the first-born of all creation; for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities - all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent.

For in him all the fulness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross. And you, who once were estranged and hostile in mind, doing evil deeds, he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and irreproachable before him, provided that you continue in the faith, stable and steadfast, not shifting from the hope of the gospel which you heard, which has been preached to every creature under heaven, and of which I, Paul, became a minister (Colossians 1:15-23).

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places ... as a plan for the fulness of time, to unite all things in him, things in heaven and things on earth (Ephesians 1:3,10).

*** * * * ***

CATECHISM of the CATHOLIC CHURCH (CCC)

Christ is the head of the body, the Church. He is the principle of creation and redemption. Raised to the Father's glory, in everything he [is] preeminent, especially in the Church, through whom he extends his reign over all things (CCC, paragraph 792).

Christ and his Church thus together make up the “whole Christ” (*Christus totus*) [...] Head and members form as it were one and the same mystical person (CCC, 795).

* * * * *

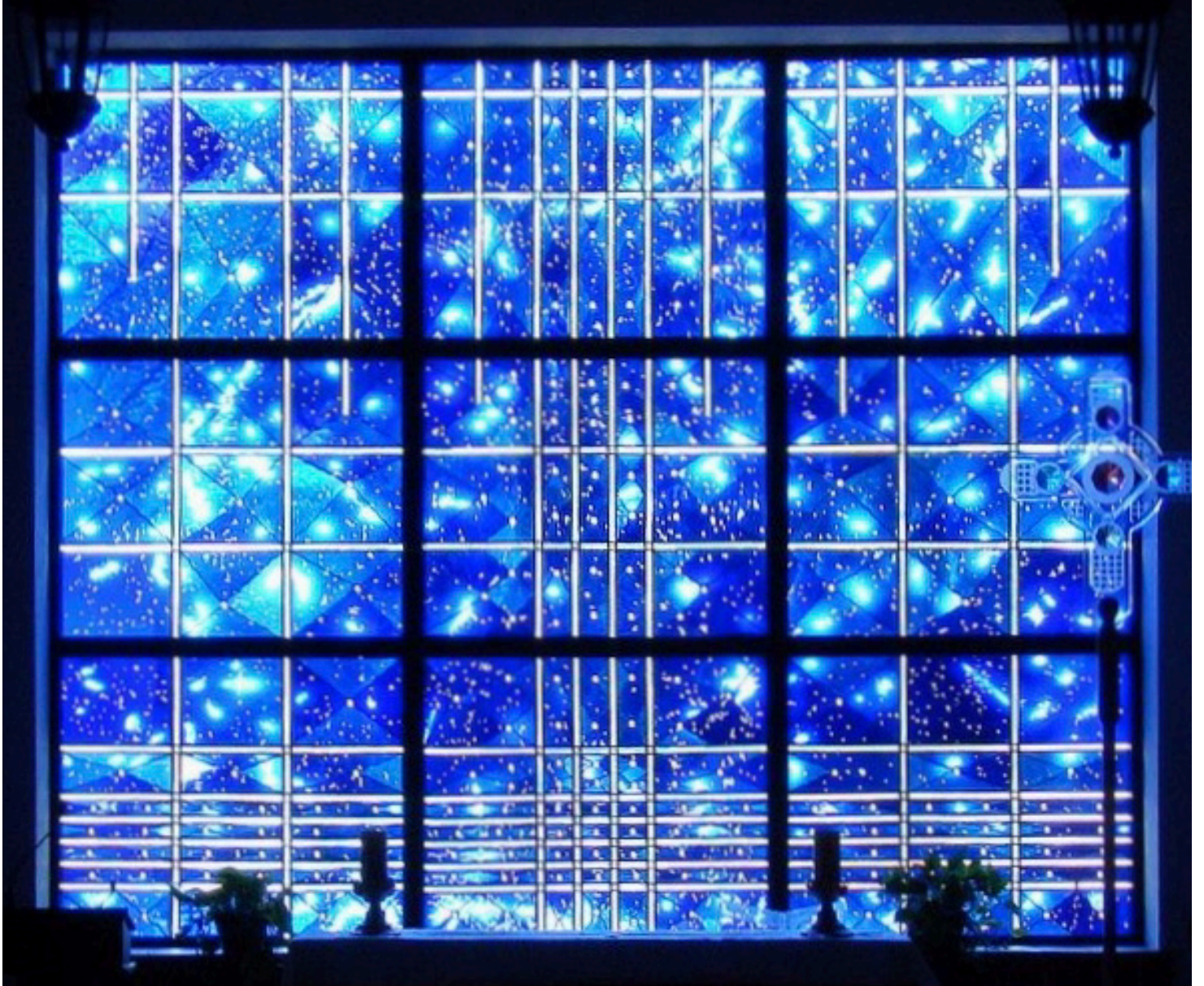
**Jesus said to the Holy Apostles:
*Go into all the world
and preach the gospel
to the whole creation (Mark 16:15).***



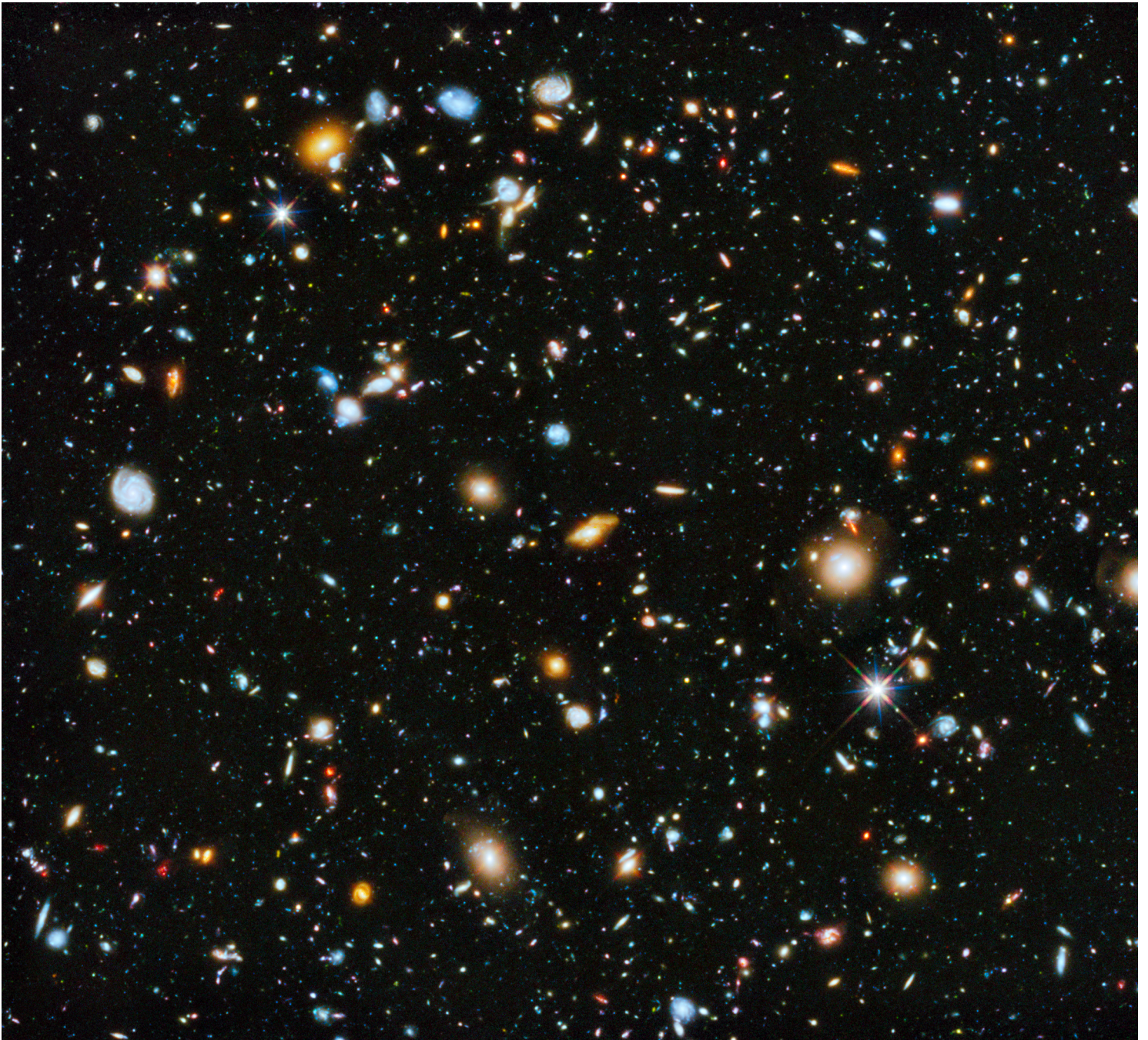
St. Francis of Assisi Preaching to the Birds
- Giotto di Bondone (1297-1299)



Mary, Queen of the Universe; Edwin Haves (1993)



Mary, Queen of the Universe, Daily Mass Chapel; Orlando, Florida



Hubble Ultra Deep Field 2014

The image contains approximately 10,000 galaxies.

— — —

The picture was commented, in 2026, with one remarkable word:
WILD!

**“What eye has not seen,
and ear has not heard,
and what has not entered the human heart,
what God has prepared for those who love him,”
(1 Corinthians 2:9)**

— — —

May all the entire creation, praise the King of the universe!

— — —

— — —

**An another commentary “WILD!”
in the previous page is the same in another words from
Israel Zolli, aka Eugenio Maria Zolli (1881 - 1956).**

— — —

Confer the book:
Before the Dawn
**Autobiographical Reflections by Eugenio Zolli,
Former Chief Rabbi of Rome**

This paragraph was about a conversation in his youth.

“I was walking home with one my companions, (...) the sky studded with stars.” (...) “I said to him: ‘What was God doing before He created the world? Why did He create it?’ He replied, ‘See here! Stop that! If you begin thinking about such things, you will lose your mind.’”

(...)

“But I must confess that after a half century of my life had passed, I returned to the study of the world’s creation. This time also I consulted a companion, but one very different from that fellow schoolboy — the Holy Spirit Himself, whose voice is heard in the heart of every one of us. An answer was given me that took possession of my mind: God is Love; for pure love, God made the world.”

— — —



A coin in the Muslim Sicily / Emirate of Sicily.

Interestingly, the six-pointed star itself is not unique to Jewish, Islam, and Christianity, the major Abrahamic, monotheistic religions.

That hexagram is a regular star polygon which has found in ancient civilizations from India and Mesopotamia to Greece and Rome. Several variations of the hexagram can be found in archaeological studies about diverse cultures and religions.

The symbol's story was beginning
when the star was over the Garden of Eden.
It was shiny there before the first / original sin when people adore the
Creator.

The Canticle of the Creation Prayer was first published in the
CANTICLE of the CREATION.

In it described a cluster / group of six stars.

They were named as this:

- The Creator's Star / the Star of Creation / the Star of David;
- the Star of Jacob (Num. 24:17);
- the Child's Star over the silent night in Bethlehem (cf. Mt. 2:2,10);
- Our Lady, the Star of the Sea points her Son ...
- you shine like stars in the world (cf. Phil. 2:15);
- Jesus is "the bright morning star" (Rev. 22:26).

Hopefully, consider / ponder this information because
it is helpful to many:

As the ancient Star of David is a six-pointed One.
Each one of the above six stars would represent one of its points.

Furthermore, in the Star of David
contains six large equilateral triangles,
and six smaller equilateral triangles,
would represent the six stars in the cluster.



A CANTICLE of the CREATION PRAYER:

**It is offered as a symbol of humanity's unification
through, with and in
all ways and always to
G*d of Abraham, Isaac, and Jacob,
the universe's
Creator.**

Amen.

Society of the
MISSIONARIES of the HOLY APOSTLES
(M.S.A.)

Its talent / gift / charism from the Holy Spirit who, through the Founder (a Franciscan priest) brought the Society into being within the Church to promote, form and accompany youths and adults in their vocation to the priesthood and to other ministries in the Church.

“But when he comes, the Spirit of truth, he will guide you to all truth. He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming” (John 16:13).

Confer: Its Constitution, article 1.



THE CONQUERING HEART

The CONQUERING HEART

**Updated and abridged
with its
Appendix I**

Vincent A. Salamoni

**Missionaries of the Holy Apostles / M.S.A.
Chaplain Corps, U.S. Navy (Retired)
27 September 2026**

INTRODUCTION

The CONQUERING HEART

— — —

“Vincent” is a masculine given name. In Latin it is: Vincentius.

A verb in Latin its infinitive form is vincere. Its mean is: “to conquer”.

In grammatical in Latin, of the verb vincere, in the third plural person, future tense, rendered the word, “vincent”, which means: “they will conquer”.

— — —

The CONQUERING HEART:

St. Augustine of Hippo wrote about St. Vincent of Saragossa and with Jesus:

“Vincent conquered in him, who conquered the world”.

(Sermo 276, 1-2: Patristica Latina 38, 1256)

The front cover is a chalice pall.

A pall”is: a square of linen usually stiffened, which is used to cover the cup section of a chalice.

This pall was covered with a needlepoint art.

— — —

THE CROSS:

The Cross is a symbol of the power of it to restore a peaceful relationship between humanity and their Creator.

THE GALAXY:

“Stars of heaven, bless the Lord; praise and exalt him above all forever” (Daniel 3:63).

THE HEART:

As it is described in various ways.

- The *Catechism of the Catholic Church* has hundreds cites of it. See this one:
Blessed are the clean of heart, for they will see God (Mt 5:8).
- See the article *Heart of Christ’s Mystical Body*. It is in the book: *The Mercy Ocean*.

— — —

The CONQUERING HEART

is a:

collection of works,
constellation of stars,
thoughts

that is helpful to many because:

“Vincent conquered in him, who conquered the world”.

* * * * *

The description is in its Introduction, where is only in words.

* * * * *

— — —

As was wrote:

“Vincent conquered in him, who conquered the world”.

Again, “Vincent” in Latin means “they will conquer”.

Who is the “they”?

You?

The

YOU

is when a person is in
“good standing” / state of grace
is one of the
“they” will conquer.

So one of the “**THEY**” is being a *partaker of the divine nature*.
Confer the *Catechism of the Catholic Church*, paragraph 460, and
“you may come to share in the divine nature” (2 Peter 1:4).

— — —

In the next page is a brief introduction of the writing:

ST JAW.

~ ~ ~ ~ ~

ST JAW

There is a
mysterious / mythical / marvelous
saint would be helpful to you
and / or others.

It is an ACROSTIC poem:

SUFFERINGS,
THOUGHTS,
JOYS,
ACTIONS, and
WORDS.

~ ~ ~ ~ ~

Confer:
The Liturgy of the Hours and traditional daily offerings.

~ ~ ~ ~ ~

YOU
are in a poetical license is
ST JAW.

As with a poetic license in a mathematical formula:

YOU = ST JAW

Again with a poetic license:
We are midst in the mist
of cloud of witnesses,
and wafts as weave together

YOU / ST JAW.

— — —

ST JAW reflects the Heart of Christ's Mystical Body,
which is beating from the great cloud of witnesses.
(confer Hebrews 12:1).

— — —

The EUCHARISTIC
HEART of CHRIST'S MYSTICAL BODY

**FOR THIS IS MY BODY,
THIS IS THE CHALICE OF MY BLOOD,
DO THIS IN MEMORY OF ME.¹**

The Sacrament of the Eucharist is a sign and cause of the unity of Christ's Mystical Body ... For there is only one flesh of Our Lord Jesus Christ, and only one chalice unto the union of His blood.²

Jesus said: In the Blessed Sacrament, My Heart, which is full of mercy.³

The heart of Mary is like the Heart of her Son in all things.⁴

Love is the "heart" of Christ's Mystical Body.⁵

When we are in the state of grace, then we are partakers of the Heart of Christ's Mystical Body.⁶

¹ Eucharistic Prayers from the Order of the Holy Mass.

² Saint Paul VI, *Mysterium fidei*, 70 and 75.

³ Saint Faustina, *Diary: Divine Mercy in My Soul*, 1572.

⁴ Saint John Paul II, Angelus Message, September 3, 1989.

⁵ Saint John Paul II, General Audience, July 8, 1998, paragraph 3.

⁶ Confer the Eucharistic Prayers, 2 Peter 1:4 and the *Catechism of the Catholic Church*, 460.

The Conquering Heart
has a relationship in
The Heart of Christ's Mystical Body is in *The Mercy Ocean*,
which is in all these pages.

— — —
ST JAW reflects the Heart of Christ's Mystical Body,
which is beating from the great cloud of witnesses.
(confer Hebrews 12:1).

— — —
Got to testimony these?

EVERYTHING JUST HAPPENED BY ITSELF?
WHAT'S MEANING YOUR LIFE?

— — —
The Conquering Heart
explained that while a person is
in "good standing" / in a state of grace
is one of the persons
"they will conquered" (in Latin, vincent) in Jesus, who conquered the world".



The Anchor of **HOPE** is of the soul, sure and firm. It reaches behind a veil.
(see Hebrews 6:19)

— — —
Beat your heart, within the Heart of Christ's Mystical Body,
as flowing

HOPE

through, with, in
all ways and always

— — —

APPENDIX I



The original art of the article
Conquering Heart
was without the Star of David / the Creator's Star.

The reason that the Star was added.
The following is from the article: *Canticle of the Creation*.
And now as we have the spirit of the article *Conquering Heart*
the symbol of the Creator's Star / Star of David represents as
humanity conquered through, with, and in
Whom conquered.

— — —

***Canticle of the Creation* has implicitly a cluster of stars.**

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contains six large equilateral triangles,
and six smaller equilateral triangles,
would represent the six stars in the cluster.

— — —

Here is a prayer with a reference of
Star of David / the Creator's Star as being a symbol.

CANTICLE of the CREATION PRAYER:

It is offered as a symbol of humanity's unification
through, with, and in
all ways and always to
G*d of Abraham, Isaac, and Jacob,
the universe's
Creator.

Amen.

The CONQUERING HEART

— — —

This article has a relationship of these works are:

- * *The Mercy Ocean*
- * *Heart of Christ's Mystical Body*
- * *Canticle of the Creation*
- * *ST JAW*
- * and many sources.

— — —

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