



THE CONQUERING HEART

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INTRODUCTION

The CONQUERING HEART

— — —

“Vincent conquered in him, who conquered the world”.

Vincentius vicit a quo victus est mundus.

(Sermo 276, 1-2: Patristica Latina 38, 1256)

**St. Augustine of Hippo wrote that sentence about
St. Vincent of Saragossa and Jesus of Nazareth.**

— — —

Vincent is a masculine given name. Vincentius is the name in Latin.

Vincere is the infinitive form of a verb in Latin means “to conquer”.

In grammatical in Latin, of the verb vincere, in the third plural person, future tense, gives the word: “vincent”. So, in Latin, the word vincent means this in English: “they will conquer”.

So, Vincent conquered with Jesus, whom conquered the world.”

— — —

The front cover of *The Conquering Heart* is a chalice pall.

A pall is used to cover the cup section of a chalice.

This pall was stitched in a needlepoint embroidery.

— — —

THE CROSS:

The Cross is a symbol of the power of it to restore a peaceful relationship between humanity and their Creator.

THE GALAXY:

“Stars of heaven, bless the Lord; praise and exalt him above all forever” (Daniel 3:63).

THE HEART:

As it is described in various ways.

- The *Catechism of the Catholic Church* has hundreds cites of it. See this one:
Blessed are the clean of heart, for they will see God (Mt 5:8).
 - The article *Heart of Christ’s Mystical Body* would be helpful to many.
- — —

The CONQUERING HEART

is helpful to many because:

Vincent conquered in him, who conquered the world.

* * *

— — —

As was wrote:

“Vincent conquered in him, who conquered the world”.

Again, “Vincent” in Latin means “they will conquer”.

Who is the “they”?

You?

The

YOU

is when a person is in
“good standing” / state of grace
is one of the
“they” will conquer.

So one of the “**THEY**” is being a *partaker of the divine nature*.
Confer the *Catechism of the Catholic Church*, paragraph 460, and
“you may come to share in the divine nature” (2 Peter 1:4).

— — —

In the next page is a brief introduction of the article:

ST JAW.

— — —

~ ~ ~ ~ ~

ST JAW

There is a
mysterious / mythical / marvelous
saint would be helpful to you
and / or others.

It is an ACROSTIC poem:

SUFFERINGS,
THOUGHTS,
JOYS,
ACTIONS, and
WORDS.

~ ~ ~ ~ ~

Confer:
The Liturgy of the Hours and traditional daily offerings.

~ ~ ~ ~ ~

YOU
are in a poetical license is
ST JAW.

As with a poetic license in a mathematical formula:

YOU = ST JAW

Again with a poetic license:
We are midst in the mist
of cloud of witnesses,
and wafts as weave together

YOU / ST JAW.

— — —

ST JAW reflects the Heart of Christ's Mystical Body,
which is beating from the great cloud of witnesses.
(confer Hebrews 12:1).

— — —

The EUCHARISTIC
HEART of CHRIST'S MYSTICAL BODY

**FOR THIS IS MY BODY,
THIS IS THE CHALICE OF MY BLOOD,
DO THIS IN MEMORY OF ME.¹**

The Sacrament of the Eucharist is a sign and cause of the unity of Christ's Mystical Body ... For there is only one flesh of Our Lord Jesus Christ, and only one chalice unto the union of His blood.²

Jesus said: In the Blessed Sacrament, My Heart, which is full of mercy.³

The heart of Mary is like the Heart of her Son in all things.⁴

Love is the "heart" of Christ's Mystical Body.⁵

When we are in the state of grace, then we are partakers of the Heart of Christ's Mystical Body.⁶

¹ Eucharistic Prayers from the Order of the Holy Mass.

² Saint Paul VI, *Mysterium fidei*, 70 and 75.

³ Saint Faustina, *Diary: Divine Mercy in My Soul*, 1572.

⁴ Saint John Paul II, Angelus Message, September 3, 1989.

⁵ Saint John Paul II, General Audience, July 8, 1998, paragraph 3.

⁶ Confer the Eucharistic Prayers, 2 Peter 1:4 and the *Catechism of the Catholic Church*, 460.

The Conquering Heart
has a relationship in the article
The Heart of Christ's Mystical Body.

ST JAW reflects the Heart of Christ's Mystical Body,
which is beating from the great cloud of witnesses.
(confer Hebrews 12:1).

Why was those witnesses testimony?
Because:

**EVERYTHING DOES NOT JUST HAPPENED BY ITSELF.
WHAT'S THE MEANING OF YOUR LIFE?**

The Conquering Heart
explained that while a person is
in "good standing" / in a state of grace
is one of the persons
"they will conquered" (in Latin, vincent) in Jesus, who conquered the world".



The Anchor of **HOPE** is of the soul, sure and firm. It reaches behind a veil.
(see Hebrews 6:19)

Beat your heart, within the Heart of Christ's Mystical Body,
as flowing

HOPE

through, with, in
all ways and always

APPENDIX I



The original needlepoint of
Conquering Heart
was without the Star of David / the Creator's Star.

Some reasons to add that star is here:
The following is from the article: *Canticle of the Creation*.
and add the spirit of the article *Conquering Heart* to be a
symbol of the Creator's Star / Star of David to represent to
unite humanity to
conquer through, with, and in
Whom conquered the world.

— — —

***Canticle of the Creation* has implicitly a cluster of stars.**

The Canticle of the Creation Prayer was first published in the
CANTICLE of the CREATION.

In it described a cluster / group of six stars.

They were named as this:

- The Creator's Star / the Star of Creation / the Star of David;
- the Star of Jacob (Num. 24:17);
- the Child's Star over the silent night in Bethlehem (cf. Mt. 2:2,10);
- Our Lady, the Star of the Sea points her Son ...
- you shine like stars in the world (cf. Phil. 2:15);
- Jesus is "the bright morning star" (Rev. 22:26).

Hopefully, consider / ponder this information because
it is helpful to many:

As the ancient Star of David is a six-pointed One.
Each one of the above six stars would represent one of its points.

Furthermore, in the Star of David
contains six large equilateral triangles,
and six smaller equilateral triangles,
would represent the six stars in the cluster.

— — —

Here is a prayer with a reference of
Star of David / the Creator's Star as being a symbol.

CANTICLE of the CREATION PRAYER:

It is offered as a symbol of humanity's unification
through, with, and in
all ways and always to
G*d of Abraham, Isaac, and Jacob,
the universe's
Creator.
Amen.

The CONQUERING HEART

— — —

This article has a relationship of these works are:

- * *The Mercy Ocean*
- * *Heart of Christ's Mystical Body*
- * *Canticle of the Creation*
- * *ST JAW*
- * and many sources.

— — —

**Society of the
MISSIONARIES of the HOLY APOSTLES
(M.S.A.)**

Its talent / gift / charism from the Holy Spirit who, through the Founder (a Franciscan priest) brought the Society into being within the Church to promote, form and accompany youths and adults in their vocation to the priesthood and to other ministries in the Church.

“But when he comes, the Spirit of truth, he will guide you to all truth.h He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming” (John 16:13).

Confer: Its Constitution, article 1.