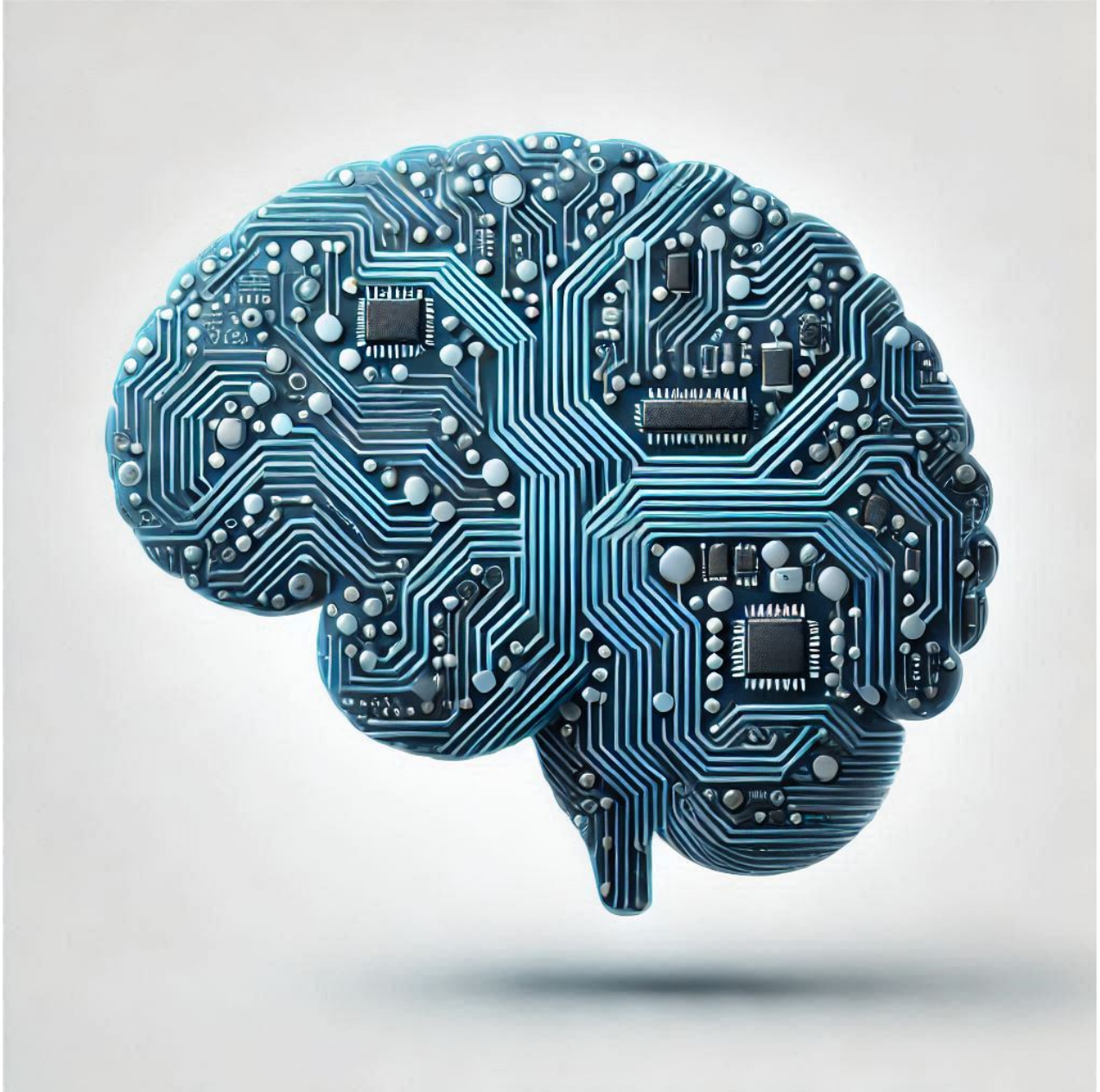


ST JAW



ST JAW

with

Artificial Intelligence

and

Human Intelligence

ST JAW

~ ~ ~ ~ ~

Contents

~ ~ ~ ~ ~

Introduction

ST JAW

INTENTION

Continued with ST JAW

About the Author

The Missionaries' Charism

~ ~ ~ ~ ~

~ ~ ~ ~ ~

Introduction to

ST JAW

with

Artificial Intelligence and Human Intelligence

~ ~ ~ ~ ~

“Vanity of vanities”,
wrote in, Ecclesiastes 1:2,
“vanity of vanities!
“All things are vanity!”

~ ~ ~ ~ ~

“Nothing is new under the sun!”
Ecclesiastes 1:9)

~ ~ ~ ~ ~

Yes is new:

ST JAW,

whom is with a poetic license.

~ ~ ~ ~ ~

This document explores its relationship between artificial intelligence and human intelligence.

The field of AI is so important that it is the field that battles not only for political / financial / etc. structures rather than our souls / hearts.

Pope Francis’ view that
poetry and love
are essential in the AI era.

ST JAW

is a response of
Pope Leo XIV calls about the digital and the AI revolutions.

~ ~ ~ ~ ~

There are
theological reflections, daily prayers, and the concept of:

ST JAW.

ST JAW is a symbolic figure representing the
Heart of Christ's Mystical Body.

~ ~ ~ ~ ~

The heart of
ST JAW
is beating from the great cloud of witnesses.

(confer Hebrews 12:1)

~ ~ ~ ~ ~

This article **ST JAW** document also touches on AI's spiritual implications and its role
in divine participation, citing biblical and catechetical sources.

Confer this Vatican document:

DICASTERY FOR THE DOCTRINE OF THE FAITH
DICASTERY FOR CULTURE AND EDUCATION

ANTIQUA ET NOVA

Note on the Relationship Between
Artificial Intelligence and Human Intelligence

~ ~ ~ ~ ~

As Pope Francis observes,
“in this age of artificial intelligence,
we cannot forget that
poetry and love
are necessary to save our humanity.”

Note: Francis, Encyclical Letter **Dilexit Nos** (24 October 2024), par. 20:
L'Osservatore Romano, 24 October 2024, 5.

Dilexit Nos is about

ON THE HUMAN AND DIVINE LOVE OF THE HEART OF JESUS CHRIST

~ ~ ~ ~ ~

Pope Francis recalls:

POETRY ...

— — —

Acrostic is an ancient category of poems.
The below are examples of the acrostic poems of

ST JAW.

~ ~ ~ ~ ~

~ ~ ~ ~ ~

The term
ST JAW
was in an
INTENTION
here.

Its intentions were incorporated
in the four week cycles of the
Liturgy of the Hours.

~ ~ ~ ~ ~

The name / title **ST JAW**
was first wrote in this author in
the Extraordinary Jubilee of Mercy, 2015 / 2016

~ ~ ~ ~ ~

INTENTION

**DEAR G☆D:
IN YOUR
MERCIFUL PRESENCE
WE PRESENT
TO YOU OUR PRAYERS WITH OUR:**

**SUFFERINGS,
THOUGHTS,
JOYS,
ACTIONS, AND
WORDS.**

**WE ASK THIS
THROUGH YOUR WILL.**

AMEN.

~ ~ ~ ~ ~

Confer:

The Liturgy of the Hours and traditional daily offerings.

~ ~ ~ ~ ~

~ ~ ~ ~ ~

ST JAW

There is a
mysterious / mythical / marvelous
saint would be helpful to you
and / or others.

It is an ACROSTIC poem:

Sufferings,
Thoughts,
Joys,
Actions,
Words.

~ ~ ~ ~ ~

Got a patron saint of Artificial Intelligence?

~ ~ ~ ~ ~

We need a special patron of artificial intelligence.
Here is:

ST JAW.

~ ~ ~ ~ ~

Whom is the patron saint of AI?

Basically the answer:

There was that a unknown person and/or persons as was named:

ST JAW.

As, E. Menard, O.F.M., the founder of the Missionaries of the Holy Apostles (M.S.A.) fondly recalled the Mystical Body of Christ, as we echo “**ST JAW**”, to reflect the Heart of Christ’s Mystical Body, which is beating from the great cloud of witnesses (confer Hebrews 12:1).

In human intelligence would the Heart of Christ’s Mystical Body is composed only from the Sacred Heart of Jesus, or it includes the Blessed Virgin Mary’s Immaculate and Sorrowful Heart?

Furthermore, there is a section of the Heart of Christ’s Mystical Body in the book: *The Mercy Ocean*.

The Word became flesh to make us "*partakers of the divine nature*".

So see the *Catechism of the Catholic Church*, paragraph 460, and “you may come to share in the divine nature” (2 Peter 1:4).

When you are doing it, you are in
good standing / in the state of grace.

YOU

are in a poetical license is

ST JAW.

As with a poetic license in a mathematical formula:

YOU = ST JAW

Again with a poetic license:

We are midst in the mist
of cloud of witnesses,
and wafts as weave together

YOU / ST JAW.

~ ~ ~ ~ ~



IN BRIEF:

Any description of
ST JAW
is limited.

ST JAW
recalls the details above of
the "*partakers of the divine nature*"
ON THE HUMAN AND DIVINE LOVE
OF THE HEART OF JESUS CHRIST.

ST JAW is a concept / symbolic figure, that representing the
Heart of Christ's Mystical Body.

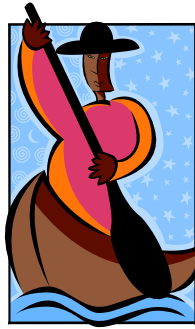
About that Heart was presented in a section of the book:
The Mercy Ocean.

ST JAW
has a Heart.
It is beating with / for the Heart in the great cloud of witnesses.
Recall the Sacred Scriptures about the All Saints.

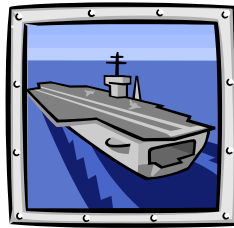
(Confer Hebrews 12:1)



About
Vincent A. SALAMONI



He is a member of the Missionaries of the Holy Apostles.
Their charism is to promote, form and accompany vocations
to the priesthood and other ministries.



He ministered aboard from a dugout canoe
in the Peruvian Amazon basin
to served onboard a nuclear air carrier,
the USS *ENTERPRISE* (CVN-65),
rather a starship,
and retired from the Chaplain Corps of the United States Navy.
Afterward, he became the Provincial Emeritus of the MSA USA.

Now, hopefully he is trying to through, with, and in,
reflecting the traditional virtues,
which are writing in the *Catechism of the Catholic Church*,
and those that are in some way are sounded in the depths of *your* heart.

~ ~ ~ ~ ~

Society of the
MISSIONARIES of the HOLY APOSTLES
(M.S.A.)

Its talent / gift / charism from the Holy Spirit who, through the Founder (a Franciscan priest) brought the Society into being within the Church to promote, form and accompany youths and adults in their vocation to the priesthood and to other ministries in the Church.

“But when he comes, the Spirit of truth, he will guide you to all truth.h He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming” (John 16:13).

Confer: Its Constitution, article 1.